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| **PLANILLA DE TEMAS TRATADOS** | | | |
| **Dirección General De Cultura Y Educación**  **Subsecretaria De Educación**  **Dirección De Educación De Adultos** | | **Plan Fines 2**  **Cens 456 Umupla**  **Region I - Distrito La Plata** | |
| Sede |  | Domicilio |  |
| Docente |  | | |
| Nº Comisión |  | Año/Tramo |  |
| Asignatura |  | | |

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| Nº clase | Fecha | Carácter | Unidad | Temas | Actividades | Firma | Observ. |
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